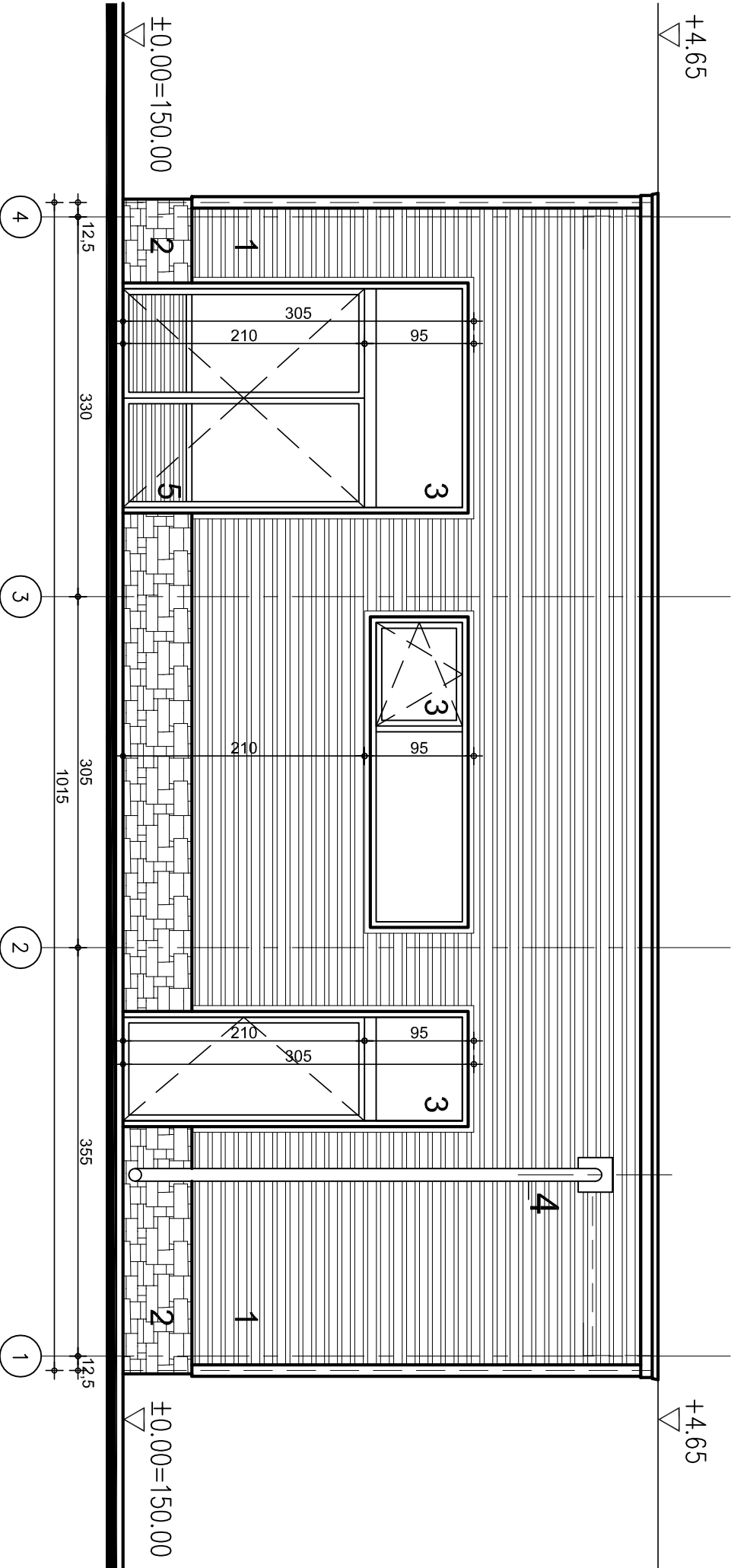
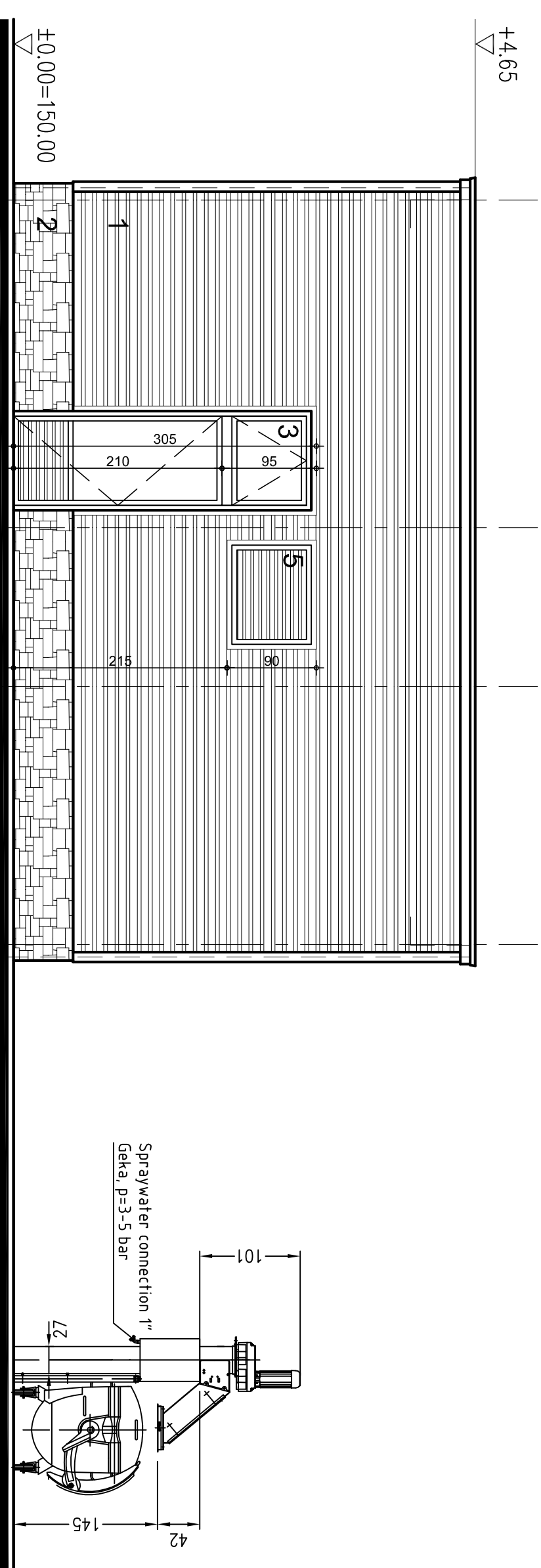




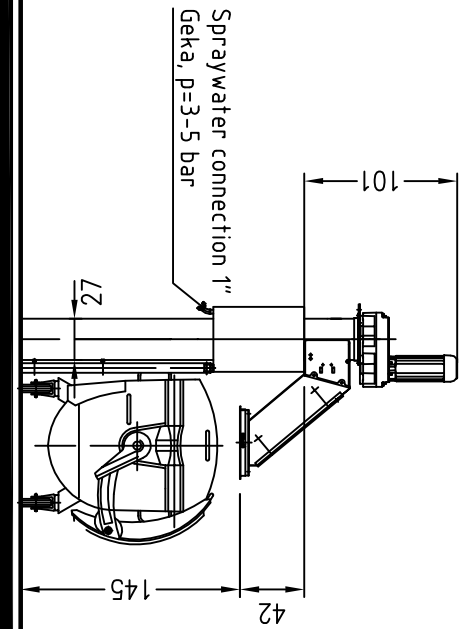
ИЗГЛЕД ОТ СЕВЕРО-ЗАПАД М1:50

МАТЕРИАЛИ: 1.ОБИШКА ОТ ПРОФИЛИРАНА ПЛАМАРИНА ЛТ 27-1 2.ОБИШЛОВКА КАМЪК  
3.СТОМАНЕНА ДОТРАМА 4.ВОДОСТОЧНО ТРЪБА PVC 5.ЖАЛЪЗИ



ИЗГЛЕД ОТ СЕВЕРО-ИСТОК М1:50

МАТЕРИАЛИ: 1.ОБИШКА ОТ ПРОФИЛИРАНА ПЛАМАРИНА ЛТ 27-1 2.ОБИШЛОВКА КАМЪК  
3.СТОМАНЕНА ДОТРАМА 4.ВОДОСТОЧНО ТРЪБА PVC 5.ЖАЛЪЗИ



|                                                                                                                                                                                                                                                                                                                                                      |      |      |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------------|
| Rev. E                                                                                                                                                                                                                                                                                                                                               |      |      |                         |
| Rev. D                                                                                                                                                                                                                                                                                                                                               |      |      |                         |
| Rev. C                                                                                                                                                                                                                                                                                                                                               |      |      |                         |
| Rev. B                                                                                                                                                                                                                                                                                                                                               |      |      |                         |
| Rev. A                                                                                                                                                                                                                                                                                                                                               | 2008 |      |                         |
| REVISION                                                                                                                                                                                                                                                                                                                                             | DATE | NAME | APPROVED / MODIFICATION |
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MINISTRY OF ENVIRONMENT AND WATER

Directorate "European Union Funds for Environment"

ISPA Measure No 2002/BG/16/P/PE/018

FINAL APPROVAL

|                                                  |                                                                                                            |                                                                           |                                   |                                                                                                                                                                                                                          |           |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| CONSULTANT -<br>JOINT VENTURE                    |                                                                                                            | <div>DIWI Consult<br/>International GmbH</div> <div>LEADING PARTNER</div> |                                   | <div></div> <div></div> <div><div>LOPP</div></div> |           |
| ПРОЕКТ                                           | SHOUMEN WATER CYCLE IMPROVEMENTS - BULGARIA                                                                |                                                                           |                                   |                                                                                                                                                                                                                          |           |
| ОБЕКТ                                            | Lot No 1 : Network Design<br>ПОДОБРЕНИЕ НА ВОДНИЯ ЦИКЪЛ НА гр. ШУМЕН-БЪЛГАРИЯ<br>Дот № 1 Проект на мрежата |                                                                           |                                   |                                                                                                                                                                                                                          |           |
| PART                                             | SEWERAGE PUMP STATION                                                                                      |                                                                           |                                   |                                                                                                                                                                                                                          |           |
| ЧАСТ                                             | КАНАЛИЗАЦИОННА ПОМПЕНА СТАНЦИЯ                                                                             |                                                                           |                                   |                                                                                                                                                                                                                          |           |
| DRAWING TITLE                                    | ELEVATION NORTH-WEST<br>ELEVATION NORTH-EAST                                                               |                                                                           |                                   |                                                                                                                                                                                                                          |           |
| СЪДЪРЖАНИЕ                                       | ИЗГЛЕД ОТ СЕВЕРО-ЗАПАД<br>ИЗГЛЕД ОТ СЕВЕРО-ИСТОК                                                           |                                                                           |                                   |                                                                                                                                                                                                                          |           |
| TEAM<br>LEADER<br>РАБОДОВОДЕЛ<br>ТАЙМ<br>MANAGER | C. HAMPTON<br>K. XAMPLITON                                                                                 |                                                                           | COORDINATED<br>СЪДИЯСЪЛАН         | G. SUIP<br>I.A.S                                                                                                                                                                                                         |           |
| ENGINEER                                         | R. KOTIE<br>P. KOTIE                                                                                       | TECH.<br>TECH.                                                            |                                   | EL.<br>E.L                                                                                                                                                                                                               |           |
| DESIGNER                                         | dip.arch.O.DYAKOVA<br>gpn.olg.A.DJAKOVA                                                                    | ARCH.<br>APX.                                                             |                                   | SCADA<br>KIMPA                                                                                                                                                                                                           |           |
| PROJECTANT                                       |                         |                                                                           |                                   | HV<br>OBII                                                                                                                                                                                                               |           |
| DESIGNER                                         |                                                                                                            | CONSTR.<br>КОНСТ.                                                         |                                   | REVISION<br>РЕВИЗИЯ                                                                                                                                                                                                      |           |
| PROJECTANT                                       |                                                                                                            | VP<br>BII                                                                 |                                   | WSSS<br>BK                                                                                                                                                                                                               |           |
|                                                  |                                                                                                            |                                                                           | ARCHIVE<br>АРХИВ                  |                                                                                                                                                                                                                          |           |
|                                                  |                                                                                                            |                                                                           | PART<br>ЧАСТ                      | PHASE<br>ФАЗА                                                                                                                                                                                                            | DD<br>PII |
|                                                  |                                                                                                            |                                                                           | PART<br>ЧАСТ                      | ARCHITECTURE<br>АРХИТЕКТУРА                                                                                                                                                                                              |           |
|                                                  |                                                                                                            |                                                                           | DRAWING NO DD / SH / V / 02 / 006 |                                                                                                                                                                                                                          |           |
|                                                  |                                                                                                            |                                                                           | REVISION NO                       |                                                                                                                                                                                                                          |           |